

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | Shanti Asiatic School |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 430436 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 11340 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Behind RAF Camp, Opp Gram Panchayat, Vastral, Ahmedabad, Gujarat - 382418 |
| 5 | PRINCIPAL NAME | Mrs. Suchitra Vijayaraghavan |
| 6 | PRINCIPAL QUALIFICATION | M.A., M. Com., B.Ed., |
| 7 | SCHOOL EMAIL ID | info@vastral.Shantiasiatic.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9099656000 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://shantiasiaticvastral.com/downloads |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://shantiasiaticvastral.com/downloads |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://shantiasiaticvastral.com/downloads |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://shantiasiaticvastral.com/downloads |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://shantiasiaticvastral.com/downloads |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://shantiasiaticvastral.com/downloads |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | https://shantiasiaticvastral.com/downloads |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://shantiasiaticvastral.com/downloads |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://shantiasiaticvastral.com/downloads |
| 2 | ANNUAL ACADEMIC CALENDER | https://shantiasiaticvastral.com/downloads |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://shantiasiaticvastral.com/downloads |

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|---|--|---|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://shantiasiacvastral.com/downloads |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://shantiasiacvastral.com/downloads |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|--|------------------------------|
| 1 | PRINCIPAL | Mrs. Suchitra Vijayaraghavan |
| 2 | TOTAL NO. OF TEACHERS | 52 |
| | PGT | 18 |
| | TGT | 11 |
| | PRT | 14 |
| 3 | TEACHERS SECTION RATIO | 1:1:6 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2021 | 30 | 30 | 100.00 | NA |
| 2 | 2022 | 38 | 38 | 100.00 | NA |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 0000 | 0 | 0 | 00.00 | NA |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 10117 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 31 & 1512.17 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 05 & 257.829 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 24 |
| 6 | NO. OF BOYS TOILETS | 27 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/6-EiJ1PMQgQ |